# ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY MONITORING REPORT FOR DECENTRALIZED WASTEWATER TREATMENT FACILITIES VIA DRIP IRRIGATION MONTHLY MONITORING REPORT

| PERMITTEE NAME  |                    |  |   | PERMIT NO.                                     |                              |                          |           |  |  |  |  |
|---|--------------------|--|---|--|------------------------------|--------------------------|-----------|--|--|--|--|
| Legacy EstatesUtility                                 |                    | Lega   | cy Estates Wastewater T                             | reatment Facility                              |                              | 4890-WR-3                |           |  |  |  |  |
| PERMITTEE ADDRESS PO Box 9299 Fayetteville AR 72702   |                    |  | <b>AFIN NO.</b> 72-01642                            |  |                              |                          |           |  |  |  |  |
|   |                    | WASTE  | Tontitown AR  WASTEWATER EFFLUENT MONITORING PERIOD |  |                              |                          |           |  |  |  |  |
|   |                    | MM/DD/YYYY<br>10/1/2020  |   |  |                              |                          |           |  |  |  |  |
| REATED WASTEWATER EFFLUEN                             | T SAMPLING         |  |   |  |                              | 224                      |           |  |  |  |  |
| PARAMETER   |                    | Limit  | Sample Measurement                                  | UNITS  | Monitoring                   | Reporting                |           |  |  |  |  |
| ow, Monthly total                                     |                    | REPORT   | Total Flow per calendar month                       |  |                              |                          |           |  |  |  |  |
| low, daily maximun                                    |                    | REPORT   | 0.016,463   | MGD  | Daily                        |                          |           |  |  |  |  |
| arbonaceous Biochemical Oxygen Den                    | nand (CBOD5)       | 30   | < 2.0   | mg/l   |                              |                          |           |  |  |  |  |
| otal Suspended Solids (TSS)                           |                    | 45   | 10.2  | mg/l   |                              |                          |           |  |  |  |  |
| Fecal Coliform Bacteria (FCB)                         |                    | 2,000  | 2   | colonies/100ml                                 | Grab Sample once per month   |                          |           |  |  |  |  |
| рН  |                    | 6.0 - 9.0  | 7.1   | s.u.   |                              | Prior to the 15th of the |           |  |  |  |  |
| Total Phosphorus (TP)                                 |                    | REPORT   | 9.58  | mg/l   |                              | following Month          |           |  |  |  |  |
| Fotal Kjeldahl Nitrogen (TKN)                         |                    | REPORT   | 55.7  | mg/l   |                              |                          |           |  |  |  |  |
| Ammonia Nitrogen                                      |                    | REPORT   | 40  | mg/l   | Grab sample once per quarter |                          |           |  |  |  |  |
| Nitrate Nitrogen ( NO3-N) + Nitrite Nitrogen ( NO2-N) |                    | REPORT   | 4.9   | mg/l   |                              |                          |           |  |  |  |  |
| Plant Available Nitrogen (PAN)                        |                    | REPORT   | 49.6  | mg/l   |                              |                          |           |  |  |  |  |
| oading Rate   |                    | REPORT   | See Attached  | gpd/ft 2                                       | Daily                        |                          |           |  |  |  |  |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                | SUBMITTED HEREIN;  | NALTY OF LAW THAT I HAVE PERSONALLY<br>AND BASED ON MY INQUIRY OF THOSE II | NDIVIDUALS IMMEDIATELY RE                           | SPONSIBLE FOR                                  | Kmarthet                     | TELEPHONE                | 11/12/202 |  |  |  |  |
| Kethy Bortlott  |                    | ORMATION, I BELIEVE THE SUBMITTED  |   | SIGNATURE OF PRINCIPAL<br>EXECUTIVE OFFICER OR | 5926                         | 1 ., 12,20               |           |  |  |  |  |
| Kathy Bartlett TYPED OR PRINTED                       | COMPLETE. I AM AWA |  | MM/DD/YY  |  |                              |                          |           |  |  |  |  |
| OMMENTS AND EXPLANATION OF                            | AUTHORIZED AGENT   |  | <u> </u>  |  |                              |                          |           |  |  |  |  |

### October 2020 LEGACY ESTATES

## PERMIT # 4890-WR-3

### MAXIMUM DAILY FLOW GPD

16,463

| ZONE IDENTIFICATION | LOADING RATE BY ZONE |  |  |  |  |  |  |  |
|---------------------|----------------------|--|--|--|--|--|--|--|
| A 1                 | 1643                 |  |  |  |  |  |  |  |
| B1                  | 1386                 |  |  |  |  |  |  |  |
| C1                  | 988                  |  |  |  |  |  |  |  |
| D1                  | 1742                 |  |  |  |  |  |  |  |
| E 1                 | 1850                 |  |  |  |  |  |  |  |
| F1                  | 1055                 |  |  |  |  |  |  |  |
| <b>G</b> 1          | 926                  |  |  |  |  |  |  |  |
| H1                  | 948                  |  |  |  |  |  |  |  |
| 11                  | 1347                 |  |  |  |  |  |  |  |
| J 1                 | 1081                 |  |  |  |  |  |  |  |
| K 1                 | 1711                 |  |  |  |  |  |  |  |
| L1                  | 1786                 |  |  |  |  |  |  |  |

### Environmental Services Company, Inc.

Corporate Office 13715 West Markham Little Rock, AR 72211 Tel. (501)221-2565 Fax (501)221-1341 Northwest Arkansas Branch 1107 Century Avenue Springdale, AR 72762

Tel. (479)750-1170 Fax (479)750-1172

Control Number: 2010020081

Customer Name : LEGACY UTILITY, LLC

Customer/Permit No. : 2440 / 4890-WR-2 N/A

Report Date : 10/30/20

Sample Date : 10/22/20

Sample Time : 1520

Sample Type : GRAB

Sample From : EFFLUENT

Collected By: TWM
Delivery By: TWM

Work Order: Purchase Order:

|                | Quality 1                  | <u>Assurance</u>      |                    |           |            |
|----------------|----------------------------|-----------------------|--------------------|-----------|------------|
| Analysis       | <del>-</del>               | Laboratory Analysis   |                    | Precision | Accuracy   |
| Date Time By   | Parameter                  | Result Notes Quantity | Method             | % RPD     | % Recovery |
| 10/26 1500 HNS | Ammonia as N, (HACH 10205) | 40.00 mg/L            | SM 2011 4500-NH3 F | 1.89      | 106.0 *    |
| ,              | Total Kjeldahl Nitrogen    | 55.7 mg/L             | 02/2014 HACH 10242 | 9.93      | 93.1 *     |
| 10/26 1245 TWM | _                          | 7.1 S.U.              | SM 2011 4500-H+ B  | 0.00      | N/A *      |
|                | Phosphorous, Total (as P)  | 9.58 mg/L             | EPA 365.3          | 2.85      | 90.6 *     |
| 10/28 1620 TWM | Solids, Total Suspended    | 10.2 mg/L             | SM 2011 2540 D     | 66.67     | N/A *      |
|                | <b>_</b>                   | 2.0 /100ml            | 06/2012 Colilert18 |           | N/A *      |
|                | Fecal Coliform (MPN/100mL  | < 2.0 mg/L            | SM 2001 5210 B     | 0.00      | 85.5 *     |
|                | BOD, Carbonaceous          | <b>5</b> .            | 01/2013 HACH 10206 |           | 93.0 *     |
|                | Nitrate + Nitrite          | 4.90 mg/L             | SM 1997 4500-N     | 0.20      | 23.0       |
| 10/30 1035 TWM | Nitrogen, Plant Available  | 49.6 mg/L             | DM 133/ 4000-M     | i         |            |

\* QA data shown is from a different sample or standard on the same date.

All equipment used is checked and/or calibrated daily. All NPDES testing is conducted in accordance with 40 CFR Part 136. A minimum of 10% spiked and duplicate samples is run on each parameter where applicable for Quality Assurance purposes. Quality Assurance Plan on file with Arkansas Department of Environmental Quality. Analysis time indicates the time of the start of the analytical batch in which the specific sample was included.

Signature

Environmental Services Co., Inc.

KNN 314530 14443

#### Environmental Services Company, Inc. Northwest Arkansas 1107 Century Street Springdale, Arkansas 72762

Fax: 479-750-1172

website: www.esclabs.com

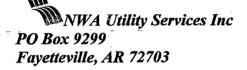
Phone: 479-750-1170

Corporate Office, Little Rock, Arkansas 501-221-2565

Carlsbad, New Mexico - 575-887-1ESC

## **CHAIN OF CUSTODY**

| Client Information   |                        |                    |   | Project Information                                 |                       |         |                |                              | Requested Parameters                          |   |           |        |              |            |         |         |         |   |  |
|--|------------------------|--------------------|---|---|-----------------------|---------|----------------|------------------------------|---|---|-----------|--------|--------------|------------|---------|---------|---------|---|--|
| Company Nan  | y Name: Legacy Estates |                    |   | Permit/Project #: Q                                 |                       |         |                |                              |   |   |           |        |              |            |         |         |         |   |  |
| Address: 13158 Randopih Rd.                                |                        |                    |   | Purchase Order #:                                   |                       |         |                |                              |   |   |           |        | <u>.</u>     | <u>~</u>   |         |         |         |   |  |
| •  |                        | Tontitown, AR 727  |   |   | 1                     |         |                | 7                            |   | , |           |        |              |            | (16)    | (66.66) |         |   |  |
| Telephone:   | <del></del>            | Ken Gregory's Cell |   | 3813  | Sampler Name(s):      |         |                |                              |   |   | (28)      | 43.IF) | s-TKN        | 6)         |         |         |         |   |  |
| Telephone:   |                        | ran crogory c com  | 1110/100  | 00.0  |                       |         |                |                              |   | / |           |        |              | PAN        |         |         |         |   |  |
| relephone.   |                        |                    |   |   | and Signature(s):     |         |                |                              |   |   | TSS       | ٤      | (91),        | V, F       |         |         |         |   |  |
| ESC Client Nu  | mbor                   | 2440               | <del> </del>  |   | and Signal            | uie(s). | -              |                              |   |   |           | (25)   | ,<br>(0)     | Coliform ( | 3) 2(   | (15.A), |         |   |  |
|  |                        |                    | <u>.</u>  | Comple  | Callection            |         | <u> </u>       | Somple (                     | 2 - daine a                                   |   |           | ) so   | CBOD (70),   | ပ္         | NO3+NO2 | .) N    | (23)    |   |  |
|  | nple Iden              | <del></del>        |   | Sample Collection                                   |                       |         |                | Sample Containers            |   | _ |           | T-Phos | 8            | Fecal      | O3-1    | NH3-N   | Ha<br>E |   |  |
| Identifica   |                        | ESC Control #      | Date  | Time  | Type                  | Matrix  | Туре           | Volume                       | Preserva                                      |   | #         |        | ၁            | <u> </u>   |         |         | a.      |   |  |
| EFF  | LUENT                  | 201002008          | 10/22/20  | 1520  | GRAB                  | Water   | Plastic        | 8 oz                         | H₂SO₄,pH<                                     | 2 | 1         | X      |              |            | X       | X       |         |   |  |
| EFF  | LUENT                  |                    |   |   | GRAB                  | Water   | Plastic        | 1/2 gal                      | none/ice                                      |   | 1         |        | X            |            |         |         |         |   |  |
| EFF  | LUENT                  |                    |   |   | GRAB                  | Water   | Sterile        | 125 ml                       | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |   | 1         |        |              | X          |         |         |         |   |  |
| EFFLUENT $\checkmark$                                      |                        | 1                  | $\mathcal{L}_{-}$   | GRAB  | AB Water Glass 150 ml |         | попе           |                              | 0   |   |           |        |              |            | X       |         |         |   |  |
|  |                        |                    |   |   |                       |         |                |                              |   |   |           |        |              |            |         |         |         |   |  |
|  |                        |                    | ·   |   |                       |         |                |                              |   |   |           |        |              |            |         | ,       |         |   |  |
|  |                        |                    |   |   |                       |         |                |                              |   |   |           |        |              |            |         |         |         |   |  |
|  |                        |                    |   |   |                       |         |                |                              |   |   |           |        |              |            |         |         |         |   |  |
| <del></del>  |                        |                    |   |   | <del> </del>          |         |                |                              |   |   |           |        |              |            |         |         |         |   |  |
| <u></u>  |                        | <u> </u>           |   |   |                       |         |                |                              |   |   |           |        |              |            |         | -       | _       |   |  |
| Relinguished By: (Signature and Printed Name) Date Time    |                        |                    | Received By: (Signature and Printed Name) Date Time   |   |                       |         | ne             | Custo                        | dy Se   |   |           |        | _            |            |         |         |         |   |  |
|  |                        |                    |   |   |                       |         |                |                              | Jsed? N Intact?                               |   |           |        |              |            |         |         |         |   |  |
| Relinquished By: (Signature and Printed Name) Date Time    |                        |                    |   | Received By: (Signature and Printed Name) Date Time |                       |         | ISO.           | Regular X Special            |   |   |           |        |              | 1          |         |         |         |   |  |
| Relinquished By (Signature and Pointed Name) 10/22/24 1650 |                        |                    | Received for Lab By: (Signature and Printed Name)  Date Time  100000 100000 100000 100000 100000 10000 10000 10000 10000 10000 10000 10000 100000 10000 1000000 |   |                       |         |                | /ere samples proper<br>Yes X |   |   |           |        |              |            |         |         |         |   |  |
| Comments:  |                        |                    |   |   | FLOW DATA             |         | Field Test     |                              | Analyst                                       |   | Result    |        | Result       |            | Units   |         |         |   |  |
| H-2018-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0                |                        |                    |   |   | Analyst:              |         | pH:            | 1525                         | TW  |   | 7.        | . \    | 7            | 4          |         |         | <u></u> |   |  |
| Seuarieny * * * *  |                        |                    |   |   | Time:                 | ·i      | Temp.:<br>DO:  |                              | <u> </u>                                      |   |           | -      | <del> </del> |            | °C      |         | °F      | • |  |
|  |                        |                    |   |   | Reading:<br>Units:    |         | Do:<br>Debris: |                              | _   |   | <b></b> - |        | -            |            |         |         |         |   |  |
| Cool all samples to 6 degrees C.                           |                        |                    |   |   | <del></del>           |         | Chlorinated    | ? Yes N                      | lo .  |   | This      | Doc    | cume         | ent is     | Pag     | e٩.     | of_     | I |  |



ADEQ WATER DIVISION/PERMITS BRANCH 5301 Northshore Drive N Little Rock, AR 72118-5317

